



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6188

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/578,567 | <b>FILING OR 371(c)<br/>DATE</b><br>05/25/2000<br><b>RULE</b> | <b>CLASS</b><br>725 | <b>GROUP ART UNIT</b><br>2623 | <b>ATTORNEY<br/>DOCKET NO.</b><br>99PS014/KE |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Marilee G. Berry, Laverne, CA;

\*\* CONTINUING DATA \*\*\*\*\* N/A

\*\* FOREIGN APPLICATIONS \*\*\*\*\* N/A

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 07/21/2000

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>9 | <b>TOTAL<br/>CLAIMS</b><br>11 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>MW</i> |                                   |                                |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                       |                               |                                    |

## ADDRESS

Rockwell Collins Inc  
 Attention Kyle Eppele  
 400 Collins Rd NE  
 Cedar Rapids, IA52498

## TITLE

Channel identification for digital broadcasts in passenger entertainment systems

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>690 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|                                       |   | <input type="checkbox"/> Other _____                              |
|                                       |   | <input type="checkbox"/> Credit                                   |

BIB